**GPS Band and Orchestra Booster Minutes** 12/05/2023

1. **Welcome & Introductions** Joseph Parent
	1. Review and acceptance of previous meeting notes
	2. Meeting to order 7:03pm
	3. Minutes from 11/14 approved with no changes

1. **Director's Reports** James Gross & Chris Takis

**Orchestra**

* 12/19 - String Extravaganza - will be managed by North this year
* 12/14 - Rehearsal at South 6:45p-7:45p at North with chamber rehearsal following
* Sectionals with community professionals occurring in the next few weeks
* 3 kids made all-state band and orchestra
	+ Mackenzie Allen
	+ Isaiah Thomas - Rederson
	+ Danny Gross

**Band**

* 12/17 - Marching Band rehearsal for Band O Rama
* 12/18 at 7pm Band O Rama - GP South Gym; posters will be distributed by Mr. Takis
* 12/15 - Yule Be Boppin
* Need Bus for 2/9 - CMU Jazz Festival - $1890
	+ 21 Students plus 4 adults (Total of 25)
	+ Mr. Takis will partner with Courtney and the GP School office to reserve Auxilio. Goal to have settled and reserved before holiday break.
* Pop and Pastry program invoice from SKIP needs to be funded; forwarded to Kristin and check will be cut from Kristin.

**Director’s Q & A**

* Follow Up: Large Banner of Marching Band needs to be awarded to Ella Taylor and needs to be taken off the football field gate.

**3. Committee Discussions Group Discussion**

* Committees
	+ - Pops and Pastries
			* All baskets picked up
			* Need to send a communication to parents about how much we made, include in the holiday email (here is how much we made and here is where we are using the funds, etc) - Joe Parent to send an email with the highlights
		- Fundraising
			* Ornament Sale -
				+ $20 per piece; Receiving 50 ornaments on 12/15
				+ Sell at the Yule Be Boppin, Band O Rama; email blast to obtain from Janine directly
			* SWAG - researching companies
				+ Recommend starting August for December SWAG (Holiday) Roll-out
				+ Received graphics on Thanksgiving weekend
				+ Webstore available BSN (Bloomfield Sports Network) for us to create a store
				+ Tabling swag for now, perhaps run this in the spring
				+ Hat - $30 in bulk order (recommend to hold off and not sell)
				+ Stanley Cups
			* Little Caesar PIzza sale will be two weeks between 1/19-2/18 (likely last 2 weeks)
				+ 50% of sales
				+ 50% go to kids for trip credits
				+ Senior students will receive a gift card
			* Mr. C’s Car Wash (March/April)
				+ Will coordinate with athletics to ensure we are not overbooking with other teams.
				+ Mrs. Petz is helping to coordinate
		- Communication & Social Media
			* + Thank you extended to Mr Takis for approving the full version Canvas.
				+ No further updates
		- Spring Concert May 21, 2023
			* Brownell
			* Planning meetings will occur

**2023-2024 Calendar for Band & Orchestra**

* Event Planning
	+ Yule Be Boppin
		- Joe and Leslie to secure seed money - $100
		- Mrs. Petz notified we are selling swag
		- Cleminson Hall reserved for social time
		- 50/50 Raffle - Joe will lead; Joe will pull before the last song
		- Refreshments secured
		- Water secured
		- Janine taking care of decorations
		- Noah and Joe will sell tickets
		- Francesca will set up refreshments
		- Clean up will be Noah
		- Squares for Apple secured
		- Joe to reach out to Chris the IT Director to partner on a solution for Wi-Fi
	+ Band O Rama 7p-8p; call time is 6pm
		- 50/50 Raffle - $1
		- Start time to setup 5pm-5:30p
		- Fee will be $1
		- Good Will Donations - need buckets for dollar capture
		- Need 2-4 more volunteers
			* Send an email stating we need 2-4 volunteers with specific tasks needed
		- Raffle $10 - Earrings
		- Raffle $1 - Movie NIght
			* Need image of earrings and the leftover basket from the auction (Movie Night).
		- Seed Money needed - $200
		- Refreshments - will be considered - small water bottles
		- NHS
		- SWAG - Sell the Vegas Gold T-Shirts
* Upcoming Event Planning/Dates

DATE EVENT LOCATION

December 15 Yule Be Boppin GPS

December 18 Band-O-Rama GPS

December 19 String Extravaganza GPN

* **Upcoming Events/Dates**

DATE EVENT LOCATION

* January 20 MSBOA Chamber Rochester HS
* January 25-27 MI Music Conf Grand Rapids, MI
* February 3 MSBOA Solo & Ensemble Rochester HS

**4. Treasurer Report** Leslie Lundahl

* $86,242.61 Consolidation Total of all accounts
* Presentation of November 2023 Check Register, Cash Flow Reports, and Budget Discussion

**5. New Business**

* Board communication -
	+ Recommendation to see if the team can collaborate using SLACK
	+ Recommendation to keep using email but change the subject line to be specific to the content
	+ Suggestion to keep down the email volume
	+ Recommendation to use What’s App for the collaboration or Google Chat, as well.
* Recruit for 2024-2025 Board
	+ Recommend to bring sign up list to the events to recruit/solicit involvement - Francesca
	+ New board needs to be installed

**6. Old Business**

* **No topics**

**7. Adjourn - adjourned 8:08pm**

**NEXT MEETING DATE/TIME:** January 16, 2024, 7:00 pm Cleminson Hall

**2022-2023 Parent/Public GPS Band Orchestra Booster Meeting** **Dates**

~~September 12, 2024,~~ ~~October 3, 2024,~~ ~~November 14, 2024~~

January 9, 2024 February 6, 2024 March 5, 2024

April 2, 2024 May 7, 2024 JUNE *TBD*

**ALL Meetings -** The first Tuesday of the month at 7:00 pm Cleminson Hall